



CALIFORNIA SOCIETY OF
PROFESSIONAL ENGINEERS
EDUCATION FOUNDATION

333 UNIVERSITY AVE., SUITE 200, SACRAMENTO, CA 95819 | 916-800-3348 | WWW.CSPEEF.ORG

CSPEEF Check Deposit Form

All checks sent to CSPEEF for deposit must be accompanied by this form.

Step 1: Determine the appropriate account(s) for deposit. See second sheet for Chart of Accounts. Contact CSPEEF Executive Director for assistance as needed.

Step 2: Fill out form in its entirety.

Step 3: Mail check(s) and form to the CSPEEF office (above). Note: You will receive an email verification of deposit.

Name of person submitting form _____

Address _____

Phone _____ Email _____

Date submitted _____ Number of checks submitted _____

| Check # | Source and Reason | Account Name | Account # | Amount |
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| Total | (will populate automatically) | | | |



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List of Activity Accounts

| | |
|--------------------------------|-------|
| Central Coast Chapter | 22105 |
| Coyote Valley Chapter | 22106 |
| Diablo Chapter | 22107 |
| East Bay Chapter | 22110 |
| East San Gabriel Chapter | 22115 |
| Escobar/Kindig Mem Scholarship | 22340 |
| Eureka Chapter | 22120 |
| Floyd Summers Memorial Fund | 22350 |
| Fresno Chapter | 22125 |
| Golden Gate - Albertson's Fund | 22135 |
| Golden Gate Chapter | 22130 |
| Golden Gate Chapter #1 | 22310 |
| Kern Co. Outreach Programs | 23140 |
| Kern County Chapter | 22140 |
| Long Beach Chapter | 22145 |
| Los Angeles County | 22150 |
| Monterey Bay Chapter | 22155 |
| Orange Co. E-Week | 22460 |
| Orange County Chapter | 22157 |
| Peninsula Chapter | 22160 |
| Redding Chapter | 22165 |
| Redwood Empire Chapter | 22167 |
| Restricted MC Funds - Grossman | 22199 |
| Restricted MC Funds - Ishii | 22198 |
| Riverside/San Bernardino A | 22450 |
| Riverside/San Bernardino Chpt | 22170 |
| S Barbara/Ventura E-Week | 22440 |
| Sacramento Valley Chapter | 22175 |
| San Diego CEC E-Week | 22461 |
| San Diego CEO Programs | 23177 |
| San Diego Chapter #13 | 22177 |
| San Fernando Chapter | 22180 |
| San Fernando Valley Jt | 22320 |
| San Joaquin Chapter | 22183 |
| Santa Barbara/Ventura Chpt | 22185 |
| Santa Clara Chapter | 22187 |
| Santa Monica Bay Chapter | 22190 |
| So. Chptrs Council Outreach | 23150 |
| South Bay Chapter | 22195 |
| Southern State Competition | 22197 |
| State Competitor Savings Bond | 22330 |